



INDEPENDENT TESTING LAB

830 ROBINWOOD COURT, TRAVERSE CITY, MI 49686

PH: 231-929-0905

FAX: 231-929-0894

www.gtanalytical.com

Company: LAMBDA ENERGY RESOURCES, LLC

Name:

ClientProj: 20-123

GTA ProjNo: 120624-9

Site Addr: RICCI 1-19

Sampled By: ANDREW PUFFPAFF/OMPC

Date Rec: 12/6/2024

Time Rec: 2:26 PM

Sample No. Sample ID
1 MW-18

Date Sampled
12/6/2024

Time Sampled
10:25 AM

Sample Matrix
WATER

ELECTRONIC SIGNATURE REPORT. This is a final report for the following pages of data for the samples specified above. All analysis was performed by the methods stated and all quality control measures required were completed. All quality control information is available upon request.

Kirk Chase

Kirk L. Chase/Chemist
Grand Traverse Analytical
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COMPANY: LAMBDA ENERGY RESOURCES, LLC
PROJECT NO: 20-123
LOCATION: RICCI 1-19
MI
SAMPLE MATRIX: WATER
SAMPLE ID: MW-18

GTA PROJECT NO: 120624-9
GTA SAMPLE NO: 1
DATE SAMPLED: 12/6/2024
TIME SAMPLED: 10:25 AM
DATE RECEIVED: 12/6/2024
TIME RECEIVED: 2:26 PM
SAMPLED BY: ANDREW PUFFPAFF/OMPC

EPA 8260B VOLATILE ORGANICS

<u>Analysis</u>	<u>Concentration</u>	<u>LOD</u>	<u>Units</u>	<u>Analyst</u>	<u>Date Extracted</u>	<u>Date Complete</u>	<u>Prep Method</u>
Benzene	ND	1.0	ug/L (PPB)	MR		12/9/2024	EPA 5030B
Toluene	ND	1.0					
Ethylbenzene	ND	1.0					
Xylene(Total)	ND	3.0					

SOIL/SOLIDS CONCENTRATIONS ARE DETERMINED ON A DRY WEIGHT BASIS.

ND = NOT DETECTED, RESULT < LOD

LOD = LIMIT OF DETECTION

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SAMPLE ANALYSIS

<u>No:</u> <u>Analysis</u>	<u>Concentration</u>	<u>LOD</u>	<u>Units</u>	<u>Analyst</u>	<u>Date Completed</u>	<u>Sample Matrix</u>
SAMPLE ID: MW-18	ND	10	mg/L (PPM)	KC/TR	12/11/2024	WATER
CHLORIDE EPA 300.0						
CONDUCTIVITY SM2510-B	320	1.0	uS/cm@25C	TR	12/11/2024	WATER

ND = NOT DETECTED, RESULT < LOD
LOD = LIMIT OF DETECTION
s.u. = STANDARD pH UNITS REPORTED AT 25 C
DISS = DISSOLVED

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PROJECT NUMBER 20-123	SITE NAME/ADDRESS Ricci 1-19	COMPANY/NAME OMPC
SAMPLED BY Andrew Puffpatt	COMPANY OMPC	GTA PROJECT # 120624-9

[illegible]

BILL TO: OMPC		TempRec: ☐		On Ice? ☒ ☐		REPORT TO: Dan Barton dbarton@otwellmawby.com	
RELEASED BY Andrew Puffert		DATE/TIME 12/6/24 2:26pm		RECEIVED BY [Signature]		DATE/TIME 12/6/24 2:26pm	
REQUESTED TAT ☒ STANDARD		☐ 1 BUSINESS DAY		☐ 2 BUSINESS DAYS		☐ 3 BUSINESS DAYS	