



## INDEPENDENT TESTING LAB

830 ROBINWOOD COURT, TRAVERSE CITY, MI 49686

PH: 231-929-0905

FAX: 231-929-0894

[www.gtanalytical.com](http://www.gtanalytical.com)

Company: JORDAN DEVELOPMENT CO. LLC  
Name:  
ClientProj:

Site Addr: HAYES 10-19 HD

GTA ProjNo: 032421-3

Sampled By: NJ/ECT

Date Rec: 3/24/2021

Time Rec: 1:06 PM

Sample No. Sample ID  
1 OW-1

Date Sampled Time Sampled Sample Matrix  
3/24/2021 WATER

ELECTRONIC SIGNATURE REPORT. This is a final report for the following pages of data for the samples specified above. All analysis was performed by the methods stated and all quality control measures required were completed. All quality control information is available upon request.

*Kirk Chase*

Kirk L. Chase/Chemist  
Grand Traverse Analytical  
830 Robinwood Court  
Traverse City, MI 49686  
Ph: 231-929-0905  
Fx: 231-929-0894  
SP: 231-590-0291  
[kirk@gtanalytical.com](mailto:kirk@gtanalytical.com)

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COMPANY: JORDAN DEVELOPMENT CO. LLC  
PROJECT NO: GTA PROJECT NO: 032421-3  
LOCATION: HAYES 10-19 HD  
DATE SAMPLED: 3/24/2021  
TIME SAMPLED:  
DATE RECEIVED: 3/24/2021  
TIME RECEIVED: 1:06 PM  
MI  
SAMPLE MATRIX: WATER  
SAMPLE ID: OW-1  
SAMPLED BY: NJ/ECT

**EPA 8260B VOLATILE ORGANICS**

| <u>Analysis</u> | <u>Concentration</u> | <u>LOD</u> | <u>Units</u> | <u>Analyst</u> | <u>Date</u><br><u>Extracted</u> | <u>Date</u><br><u>Complete</u> | <u>Prep Method</u> |
|-----------------|----------------------|------------|--------------|----------------|---------------------------------|--------------------------------|--------------------|
| Benzene         | ND                   | 1.0        | ug/L (PPB)   | MR             |                                 | 3/25/2021                      | EPA 5030B          |
| Toluene         | ND                   | 1.0        |              |                |                                 |                                |                    |
| Ethylbenzene    | ND                   | 1.0        |              |                |                                 |                                |                    |
| Xylene(Total)   | ND                   | 3.0        |              |                |                                 |                                |                    |

SOIL/SOLIDS CONCENTRATIONS ARE DETERMINED ON A DRY WEIGHT BASIS.

ND = NOT DETECTED, RESULT &lt; LOD

LOD = LIMIT OF DETECTION

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COMPANY: JORDAN DEVELOPMENT CO. LLC

GTA PROJECT NO: 032421-3

PROJECT NO:

GTA SAMPLE NO: 1

LOCATION: HAYES 10-19 HD

DATE SAMPLED: 3/24/2021

TIME SAMPLED:

DATE RECEIVED: 3/24/2021

TIME RECEIVED: 1:06 PM

SAMPLED BY: MI  
NJ/ECT**SAMPLE ANALYSIS****No: Analysis**

SAMPLE ID: OW-1

CHLORIDE EPA 300.0

CONDUCTIVITY SM2510-B

**Concentration****LOD****Units****Analyst****Date Completed****Sample Matrix**

ND

10

mg/L (PPM)

TR

3/24/2021

WATER

480

1.0

uS/cm@25C

TR

3/24/2021

WATER

ND = NOT DETECTED, RESULT &lt; LOD

LOD = LIMIT OF DETECTION

s.u. = STANDARD pH UNITS REPORTED AT 25 C

DISS = DISSOLVED

**CHAIN OF CUSTODY**

|                |                   |               |
|----------------|-------------------|---------------|
| PROJECT NUMBER | SITE NAME/ADDRESS | COMPANY/NAME  |
|                | Hayes 10-19 AD    | Jordan        |
| SAMPLED BY     | COMPANY           | GTA PROJECT # |
| NJ             | ECT               | 032421-3      |

**SAMPLE INFORMATION**

| # | SAMPLE ID | DATE SAMPLED | TIME | MATRIX | ANALYSIS |
|---|-----------|--------------|------|--------|----------|
| 1 | BWJ       | 3-24-21      |      | WFR    | CL BETX  |
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|                                                                                                                                                                                             |                  |                    |                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------|------------------|
| <b>BILL TO:</b>                                                                                                                                                                             |                  | <b>REPORT TO:</b>  |                  |
| Jordan                                                                                                                                                                                      |                  | Lisa               |                  |
| <b>RELEASED BY</b>                                                                                                                                                                          | <b>DATE/TIME</b> | <b>RECEIVED BY</b> | <b>DATE/TIME</b> |
| Mafone                                                                                                                                                                                      | 3-24-21          | H. Clark           | 3/24/21 1:06p    |
|                                                                                                                                                                                             |                  | see 7C on file     |                  |
| <b>REQUESTED TAT</b> <input checked="" type="checkbox"/> STANDARD <input type="checkbox"/> 1 BUSINESS DAY <input type="checkbox"/> 2 BUSINESS DAYS <input type="checkbox"/> 3 BUSINESS DAYS |                  |                    |                  |