

**INDEPENDENT TESTING LAB**

830 ROBINWOOD COURT, TRAVERSE CITY, MI 49686

PH: 231-929-0905

FAX: 231-929-0894

[www.gtanalytical.com](http://www.gtanalytical.com)

Company: JORDAN DEVELOPMENT CO. LLC

Name:

ClientProj: 160205

GTA ProjNo: 042821-9

Site Addr: JORDAN SEMI-ANNUAL SITES

Sampled By: NJ/ECT

Date Rec: 4/28/2021

Time Rec: 3:00 PM

| Sample No. | Sample ID             | Date Sampled | Time Sampled | Sample Matrix |
|------------|-----------------------|--------------|--------------|---------------|
| 1          | HAYMEADOW OW-1        | 4/27/2021    |              | WATER         |
| 2          | NICKERSON VALLEY OW-1 | 4/27/2021    |              | WATER         |
| 3          | PAIR-O-DICE OW-1 TB   | 4/27/2021    |              | WATER         |
| 4          | VIENNA 1 OW-1         | 4/27/2021    |              | WATER         |
| 5          | VIENNA 2 OW-1         | 4/27/2021    |              | WATER         |
| 6          | VIENNA 3 OW-1         | 4/27/2021    |              | WATER         |
| 7          | VOYER LAKE OW-1       | 4/27/2021    |              | WATER         |

ELECTRONIC SIGNATURE REPORT. This is a final report for the following pages of data for the samples specified above. All analysis was performed by the methods stated and all quality control measures required were completed. All quality control information is available upon request.

*Kirk Chase*

Kirk L. Chase/Chemist  
Grand Traverse Analytical  
830 Robinwood Court  
Traverse City, MI 49686  
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COMPANY: JORDAN DEVELOPMENT CO. LLC  
PROJECT NO: 160205  
LOCATION: JORDAN SEMI-ANNUAL SITES  
MI  
SAMPLED BY: NJ/ECT

GTA PROJECT NO: 042821-9  
GTA SAMPLE NO: 1  
DATE SAMPLED: 4/27/2021  
TIME SAMPLED:  
DATE RECEIVED: 4/28/2021  
TIME RECEIVED: 3:00 PM

**SAMPLE ANALYSIS**

| <u>No:</u> | <u>Analysis</u>           | <u>Concentration</u> | <u>LOD</u> | <u>Units</u> | <u>Analyst</u> | <u>Date Completed</u> | <u>Sample Matrix</u> |
|------------|---------------------------|----------------------|------------|--------------|----------------|-----------------------|----------------------|
|            | SAMPLE ID: HAYMEADOW OW-1 |                      |            |              |                |                       |                      |
|            | CHLORIDE EPA 300.0        | ND                   | 10         | mg/L (PPM)   | TR             | 4/29/2021             | WATER                |
|            | CONDUCTIVITY SM2510-B     | 340                  | 1.0        | uS/cm@25C    | TR             | 4/29/2021             | WATER                |

ND = NOT DETECTED, RESULT < LOD  
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DISS = DISSOLVED

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PROJECT NO: 160205  
LOCATION: JORDAN SEMI-ANNUAL SITES  
MI  
SAMPLED BY: NJ/ECT

GTA PROJECT NO: 042821-9  
GTA SAMPLE NO: 2  
DATE SAMPLED: 4/27/2021  
TIME SAMPLED:  
DATE RECEIVED: 4/28/2021  
TIME RECEIVED: 3:00 PM

**SAMPLE ANALYSIS**

| <u>No:</u>                       | <u>Analysis</u>       | <u>Concentration</u> | <u>LOD</u> | <u>Units</u> | <u>Analyst</u> | <u>Date Completed</u> | <u>Sample Matrix</u> |
|----------------------------------|-----------------------|----------------------|------------|--------------|----------------|-----------------------|----------------------|
| SAMPLE ID: NICKERSON VALLEY OW-1 |                       |                      |            |              |                |                       |                      |
|                                  | CHLORIDE EPA 300.0    | ND                   | 10         | mg/L (PPM)   | TR             | 4/29/2021             | WATER                |
|                                  | CONDUCTIVITY SM2510-B | 370                  | 1.0        | uS/cm@25C    | TR             | 4/29/2021             | WATER                |

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COMPANY: JORDAN DEVELOPMENT CO. LLC  
PROJECT NO: 160205  
LOCATION: JORDAN SEMI-ANNUAL SITES

GTA PROJECT NO: 042821-9  
GTA SAMPLE NO: 3

DATE SAMPLED: 4/27/2021  
TIME SAMPLED:

DATE RECEIVED: 4/28/2021  
TIME RECEIVED: 3:00 PM

SAMPLED BY: MI  
NJ/ECT

**SAMPLE ANALYSIS**

| <u>No:</u>                     | <u>Analysis</u>       | <u>Concentration</u> | <u>LOD</u> | <u>Units</u> | <u>Analyst</u> | <u>Date Completed</u> | <u>Sample Matrix</u> |
|--------------------------------|-----------------------|----------------------|------------|--------------|----------------|-----------------------|----------------------|
| SAMPLE ID: PAIR-O-DICE OW-1 TB |                       |                      |            |              |                |                       |                      |
|                                | CHLORIDE EPA 300.0    | 12                   | 10         | mg/L (PPM)   | TR             | 4/29/2021             | WATER                |
|                                | CONDUCTIVITY SM2510-B | 330                  | 1.0        | uS/cm@25C    | TR             | 4/29/2021             | WATER                |

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PROJECT NO: 160205  
LOCATION: JORDAN SEMI-ANNUAL SITES  
MI  
SAMPLED BY: NJ/ECT

GTA PROJECT NO: 042821-9  
GTA SAMPLE NO: 4  
DATE SAMPLED: 4/27/2021  
TIME SAMPLED:  
DATE RECEIVED: 4/28/2021  
TIME RECEIVED: 3:00 PM

**SAMPLE ANALYSIS**

| <u>No:</u> | <u>Analysis</u>          | <u>Concentration</u> | <u>LOD</u> | <u>Units</u> | <u>Analyst</u> | <u>Date Completed</u> | <u>Sample Matrix</u> |
|------------|--------------------------|----------------------|------------|--------------|----------------|-----------------------|----------------------|
|            | SAMPLE ID: VIENNA 1 OW-1 |                      |            |              |                |                       |                      |
|            | CHLORIDE EPA 300.0       | ND                   | 10         | mg/L (PPM)   | TR             | 4/29/2021             | WATER                |
|            | CONDUCTIVITY SM2510-B    | 490                  | 1.0        | uS/cm@25C    | TR             | 4/29/2021             | WATER                |

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PROJECT NO: 160205  
LOCATION: JORDAN SEMI-ANNUAL SITES

GTA PROJECT NO: 042821-9  
GTA SAMPLE NO: 5

DATE SAMPLED: 4/27/2021  
TIME SAMPLED:

DATE RECEIVED: 4/28/2021  
TIME RECEIVED: 3:00 PM

SAMPLED BY: MI  
NJ/ECT

**SAMPLE ANALYSIS**

| <u>No:</u> | <u>Analysis</u>          | <u>Concentration</u> | <u>LOD</u> | <u>Units</u> | <u>Analyst</u> | <u>Date Completed</u> | <u>Sample Matrix</u> |
|------------|--------------------------|----------------------|------------|--------------|----------------|-----------------------|----------------------|
|            | SAMPLE ID: VIENNA 2 OW-1 |                      |            |              |                |                       |                      |
|            | CHLORIDE EPA 300.0       | ND                   | 10         | mg/L (PPM)   | TR             | 4/29/2021             | WATER                |
|            | CONDUCTIVITY SM2510-B    | 400                  | 1.0        | uS/cm@25C    | TR             | 4/29/2021             | WATER                |

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LOCATION: JORDAN SEMI-ANNUAL SITES  
MI  
SAMPLED BY: NJ/ECT

GTA PROJECT NO: 042821-9  
GTA SAMPLE NO: 6  
DATE SAMPLED: 4/27/2021  
TIME SAMPLED:  
DATE RECEIVED: 4/28/2021  
TIME RECEIVED: 3:00 PM

**SAMPLE ANALYSIS**

| <u>No:</u> | <u>Analysis</u>          | <u>Concentration</u> | <u>LOD</u> | <u>Units</u> | <u>Analyst</u> | <u>Date Completed</u> | <u>Sample Matrix</u> |
|------------|--------------------------|----------------------|------------|--------------|----------------|-----------------------|----------------------|
|            | SAMPLE ID: VIENNA 3 OW-1 |                      |            |              |                |                       |                      |
|            | CHLORIDE EPA 300.0       | ND                   | 10         | mg/L (PPM)   | TR             | 4/29/2021             | WATER                |
|            | CONDUCTIVITY SM2510-B    | 300                  | 1.0        | uS/cm@25C    | TR             | 4/29/2021             | WATER                |

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LOCATION: JORDAN SEMI-ANNUAL SITES  
MI  
SAMPLED BY: NJ/ECT

GTA PROJECT NO: 042821-9  
GTA SAMPLE NO: 7  
DATE SAMPLED: 4/27/2021  
TIME SAMPLED:  
DATE RECEIVED: 4/28/2021  
TIME RECEIVED: 3:00 PM

**SAMPLE ANALYSIS**

| <u>No:</u> | <u>Analysis</u>            | <u>Concentration</u> | <u>LOD</u> | <u>Units</u> | <u>Analyst</u> | <u>Date Completed</u> | <u>Sample Matrix</u> |
|------------|----------------------------|----------------------|------------|--------------|----------------|-----------------------|----------------------|
|            | SAMPLE ID: VOYER LAKE OW-1 |                      |            |              |                |                       |                      |
|            | CHLORIDE EPA 300.0         | ND                   | 10         | mg/L (PPM)   | TR             | 4/29/2021             | WATER                |
|            | CONDUCTIVITY SM2510-B      | 290                  | 1.0        | uS/cm@25C    | TR             | 4/29/2021             | WATER                |

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DISS = DISSOLVED

### CHAIN OF CUSTODY

|                                 |                                                      |                                  |
|---------------------------------|------------------------------------------------------|----------------------------------|
| PROJECT NUMBER<br><b>160205</b> | SITE NAME/ADDRESS<br><b>JORDAN SEMI ANNUAL SITES</b> | COMPANY/NAME<br><b>JORDAN</b>    |
| SAMPLED BY<br><b>NJ</b>         | COMPANY<br><b>ECT</b>                                | GTA PROJECT #<br><b>072821-9</b> |

### SAMPLE INFORMATION

| # | SAMPLE ID                     | DATE SAMPLED | TIME | MATRIX | ANALYSIS |
|---|-------------------------------|--------------|------|--------|----------|
| 1 | HAYMEADOW 1600<br>OW-1        | 4-27-21      |      | WTR    | CL, COND |
| 2 | NICKERSON VALLEY 1100<br>OW-1 | ↓            |      |        | ↓        |
| 3 | PAIR O DICE 1800<br>OW-1 TB   |              |      |        |          |
| 4 | VIENNA 1 1900<br>OW-1         |              |      |        |          |
| 5 | VIENNA 2 2000<br>OW-1         |              |      |        |          |
| 6 | VIENNA 3 2100<br>OW-1         |              |      |        |          |
| 7 | VOYER LAKE 2200<br>OW-1       | ↓            |      | ↓      | ↓        |
|   |                               |              |      |        |          |
|   |                               |              |      |        |          |
|   |                               |              |      |        |          |
|   |                               |              |      |        |          |
|   |                               |              |      |        |          |
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|   |                               |              |      |        |          |
|   |                               |              |      |        |          |
|   |                               |              |      |        |          |

BILL TO:

**JORDAN**

REPORT TO:

**Lisa**

RELEASED BY

DATE/TIME

**Lisa Jones** 4-28-21  
3:00

RECEIVED BY

DATE/TIME

**Shy** 4/28/21 3:00

REQUESTED TAT



STANDARD

☐ 1 BUSINESS DAY

☐ 2 BUSINESS DAYS

☐ 3 BUSINESS DAYS