

**INDEPENDENT TESTING LAB**

830 ROBINWOOD COURT, TRAVERSE CITY, MI 49686

PH: 231-929-0905

FAX: 231-929-0894

www.gtanalytical.com

Company: JORDAN DEVELOPMENT CO. LLC
Name:
ClientProj:

Site Addr: SEMI ANNUAL

GTA ProjNo: 041125-12

Sampled By: LMH-J/ECT

Date Rec: 4/11/2025

Time Rec: 12:10 PM

Sample No.	Sample ID	Date Sampled	Time Sampled	Sample Matrix
1	BLACK ANTRIM OW-1	4/9/2025		WATER
2	DOVER WEST CW-1	4/9/2025		WATER
3	NICKERSON VALLEY OW-1	4/9/2025		WATER
4	SAWDUST OW-1	4/9/2025		WATER
5	VIENNA 1 OW-1	4/9/2025		WATER
6	VIENNA 2 OW-1	4/9/2025		WATER
7	VIENNA 3 OW-1	4/9/2025		WATER
8	VOYER LAKE MW-4	4/9/2025		WATER
9	DOVER WEST CW-2	4/9/2025		WATER

ELECTRONIC SIGNATURE REPORT. This is a final report for the following pages of data for the samples specified above. All analysis was performed by the methods stated and all quality control measures required were completed. All quality control information is available upon request.

Kirk Chase

Kirk L. Chase/Chemist
Grand Traverse Analytical
830 Robinwood Court
Traverse City, MI 49686
Ph: 231-929-0905
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kirk@gtanalytical.com

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COMPANY: JORDAN DEVELOPMENT CO. LLC
PROJECT NO:
LOCATION: SEMI ANNUAL
MI
SAMPLED BY: LMH-J/ECT

GTA PROJECT NO: 041125-12
GTA SAMPLE NO: 1
DATE SAMPLED: 4/9/2025
TIME SAMPLED:
DATE RECEIVED: 4/11/2025
TIME RECEIVED: 12:10 PM

SAMPLE ANALYSIS

<u>No:</u>	<u>Analysis</u>	<u>Concentration</u>	<u>LOD</u>	<u>Units</u>	<u>Analyst</u>	<u>Date Completed</u>	<u>Sample Matrix</u>
	SAMPLE ID: BLACK ANTRIM OW-1						
	CHLORIDE EPA 300.0	ND	10	mg/L (PPM)	KC/TR	4/21/2025	WATER
	CONDUCTIVITY SM2510-B	490	1.0	uS/cm@25C	TR	4/21/2025	WATER

ND = NOT DETECTED, RESULT < LOD
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DISS = DISSOLVED

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PROJECT NO:
LOCATION: SEMI ANNUAL
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SAMPLED BY: LMH-J/ECT

GTA PROJECT NO: 041125-12
GTA SAMPLE NO: 2
DATE SAMPLED: 4/9/2025
TIME SAMPLED:
DATE RECEIVED: 4/11/2025
TIME RECEIVED: 12:10 PM

SAMPLE ANALYSIS

<u>No:</u> <u>Analysis</u>	<u>Concentration</u>	<u>LOD</u>	<u>Units</u>	<u>Analyst</u>	<u>Date Completed</u>	<u>Sample Matrix</u>
SAMPLE ID: DOVER WEST CW-1						
CHLORIDE EPA 300.0	ND	10	mg/L (PPM)	KC/TR	4/21/2025	WATER
CONDUCTIVITY SM2510-B	190	1.0	uS/cm@25C	TR	4/21/2025	WATER

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PROJECT NO:
LOCATION: SEMI ANNUAL
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SAMPLED BY: LMH-J/ECT

GTA PROJECT NO: 041125-12
GTA SAMPLE NO: 3
DATE SAMPLED: 4/9/2025
TIME SAMPLED:
DATE RECEIVED: 4/11/2025
TIME RECEIVED: 12:10 PM

SAMPLE ANALYSIS

<u>No:</u>	<u>Analysis</u>	<u>Concentration</u>	<u>LOD</u>	<u>Units</u>	<u>Analyst</u>	<u>Date Completed</u>	<u>Sample Matrix</u>
SAMPLE ID: NICKERSON VALLEY OW-1							
	CHLORIDE EPA 300.0	ND	10	mg/L (PPM)	KC/TR	4/21/2025	WATER
	CONDUCTIVITY SM2510-B	280	1.0	uS/cm@25C	TR	4/21/2025	WATER

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PROJECT NO:
LOCATION: SEMI ANNUAL
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SAMPLED BY: LMH-J/ECT

GTA PROJECT NO: 041125-12
GTA SAMPLE NO: 4
DATE SAMPLED: 4/9/2025
TIME SAMPLED:
DATE RECEIVED: 4/11/2025
TIME RECEIVED: 12:10 PM

SAMPLE ANALYSIS**No: Analysis**

SAMPLE ID: SAWDUST OW-1

CHLORIDE EPA 300.0

CONDUCTIVITY SM2510-B

Concentration

ND

130

LOD

10

1.0

Units

mg/L (PPM)

uS/cm@25C

Analyst

KC/TR

TR

Date Completed

4/21/2025

4/21/2025

Sample Matrix

WATER

WATER

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PROJECT NO:
LOCATION: SEMI ANNUAL
MI
SAMPLED BY: LMH-J/ECT

GTA PROJECT NO: 041125-12
GTA SAMPLE NO: 5
DATE SAMPLED: 4/9/2025
TIME SAMPLED:
DATE RECEIVED: 4/11/2025
TIME RECEIVED: 12:10 PM

SAMPLE ANALYSIS

<u>No:</u> <u>Analysis</u>	<u>Concentration</u>	<u>LOD</u>	<u>Units</u>	<u>Analyst</u>	<u>Date Completed</u>	<u>Sample Matrix</u>
SAMPLE ID: VIENNA 1 OW-1	ND	10	mg/L (PPM)	KC/TR	4/21/2025	WATER
CHLORIDE EPA 300.0						
CONDUCTIVITY SM2510-B	450	1.0	uS/cm@25C	TR	4/21/2025	WATER

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PROJECT NO:
LOCATION: SEMI ANNUAL
MI
SAMPLED BY: LMH-J/ECT

GTA PROJECT NO: 041125-12
GTA SAMPLE NO: 6
DATE SAMPLED: 4/9/2025
TIME SAMPLED:
DATE RECEIVED: 4/11/2025
TIME RECEIVED: 12:10 PM

SAMPLE ANALYSIS

<u>No:</u> <u>Analysis</u>	<u>Concentration</u>	<u>LOD</u>	<u>Units</u>	<u>Analyst</u>	<u>Date Completed</u>	<u>Sample Matrix</u>
SAMPLE ID: VIENNA 2 OW-1	ND	10	mg/L (PPM)	KC/TR	4/21/2025	WATER
CHLORIDE EPA 300.0						
CONDUCTIVITY SM2510-B	410	1.0	uS/cm@25C	TR	4/21/2025	WATER

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PROJECT NO:
LOCATION: SEMI ANNUAL
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SAMPLED BY: LMH-J/ECT

GTA PROJECT NO: 041125-12
GTA SAMPLE NO: 7
DATE SAMPLED: 4/9/2025
TIME SAMPLED:
DATE RECEIVED: 4/11/2025
TIME RECEIVED: 12:10 PM

SAMPLE ANALYSIS

<u>No:</u> <u>Analysis</u>	<u>Concentration</u>	<u>LOD</u>	<u>Units</u>	<u>Analyst</u>	<u>Date Completed</u>	<u>Sample Matrix</u>
SAMPLE ID: VIENNA 3 OW-1	ND	10	mg/L (PPM)	KC/TR	4/21/2025	WATER
CHLORIDE EPA 300.0						
CONDUCTIVITY SM2510-B	120	1.0	uS/cm@25C	TR	4/21/2025	WATER

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COMPANY: JORDAN DEVELOPMENT CO. LLC
PROJECT NO: GTA PROJECT NO: 041125-12
LOCATION: SEMI ANNUAL
DATE SAMPLED: 4/9/2025
TIME SAMPLED:
DATE RECEIVED: 4/11/2025
TIME RECEIVED: 12:10 PM
MI
SAMPLED BY: LMH-J/ECT

SAMPLE ANALYSIS

No:	Analysis	Concentration	LOD	Units	Analyst	Date Completed	Sample Matrix
	SAMPLE ID: VOYER LAKE MW-4						
	CHLORIDE EPA 300.0	ND	10	mg/L (PPM)	KC/TR	4/21/2025	WATER
	CONDUCTIVITY SM2510-B	160	1.0	uS/cm@25C	TR	4/21/2025	WATER

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PROJECT NO:
LOCATION: SEMI ANNUAL
MI
SAMPLED BY: LMH-J/ECT

GTA PROJECT NO: 041125-12
GTA SAMPLE NO: 9
DATE SAMPLED: 4/9/2025
TIME SAMPLED:
DATE RECEIVED: 4/11/2025
TIME RECEIVED: 12:10 PM

SAMPLE ANALYSIS

<u>No:</u> <u>Analysis</u>	<u>Concentration</u>	<u>LOD</u>	<u>Units</u>	<u>Analyst</u>	<u>Date Completed</u>	<u>Sample Matrix</u>
SAMPLE ID: DOVER WEST CW-2						
CHLORIDE EPA 300.0	ND	10	mg/L (PPM)	KC/TR	4/21/2025	WATER
CONDUCTIVITY SM2510-B	180	1.0	uS/cm@25C	TR	4/21/2025	WATER

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CHAIN OF CUSTODY

PROJECT NUMBER	SITE NAME/ADDRESS	COMPANY/NAME
	<i>Semi-Annual</i>	<i>Jordan</i>
SAMPLED BY	COMPANY	GTA PROJECT #
<i>ZMH-U</i>	<i>ECT</i>	<i>041125-12</i>

SAMPLE INFORMATION

#	SAMPLE ID	DATE SAMPLED	TIME	MATRIX	ANALYSIS
1	<i>Black Antrim CW-1</i>	<i>4.11.25</i>		<i>WTE</i>	<i>CL, COND</i>
2	<i>Dover West CW-3</i>	<i>↓</i>		<i>↓</i>	<i>↓</i>
3	<i>Nickerson Valley CW-1</i>	<i>↓</i>		<i>↓</i>	<i>↓</i>
4	<i>Sawdust OW-1</i>	<i>↓</i>		<i>↓</i>	<i>↓</i>
5	<i>Vienna 1 OW-1</i>	<i>↓</i>		<i>↓</i>	<i>↓</i>
6	<i>Vienna 2 OW-1</i>	<i>↓</i>		<i>↓</i>	<i>↓</i>
7	<i>Vienna 3 OW-1</i>	<i>↓</i>		<i>↓</i>	<i>↓</i>
8	<i>Voyer Lake MW-4</i>	<i>↓</i>		<i>↓</i>	<i>↓</i>
9	<i>Dover West CW-2</i>	<i>↓</i>		<i>↓</i>	<i>↓</i>

BILL TO:	TempRec: ☐	On Ice? ☐ ☐	REPORT TO:
<i>Jordan</i>			<i>Lisa</i>
RELEASED BY	DATE/TIME	RECEIVED BY	DATE/TIME
<i>Lisa</i>	<i>4.11.25</i>	<i>A. Alpers</i>	<i>4/11/25</i>
	<i>12:10pm</i>		<i>12:10</i>
REQUESTED TAT ☒ STANDARD ☐ 1 BUSINESS DAY ☐ 2 BUSINESS DAYS ☐ 3 BUSINESS DAYS			